

**DISTRICT COURT - CFPRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

**JUN 24 2026**

By \_\_\_\_\_ *pd* \_\_\_\_\_  
Clerk  
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

<p><b>In Re CFPRBA</b></p> <p><b>Case No. 69576</b></p>	<p>)</p> <p>)</p> <p>)</p> <p>)</p>	<p><b>A. Subcase 96-17100, 96-17101, 97-9882, 97-9883,  97-9884, 97-9886, 97-9887, 97-9890,  97-9891, 97-9894, 97-9895, 97-9896,  97-9897, 97-9898, 97-9900, 97-9903,  97-9904</b></p>
---	-------------------------------------	--

Please print or type the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: Idaho Department of Lands  
Address: 300 N 6th Street Suite 103  
Boise Id 83702

Daytime Phone: 208-666-8662

Name & Address of Attorney, if any:  
Kayleen Richter  
Idaho Department of Lands  
300 N 6th Street Suite 103, Boise Id 83702

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: UNITED STATES OF AMERICA, as trustee on behalf of the KALISPEL TRIBE OF INDIANS of the KALISPEL INDIAN RESERVATION acting through the NORTHWEST REGIONAL DIRECTOR

Address: Department of the Interior  
Bureau of Indian Affairs  
911 N.E. 11th Ave Portland, OR 97232

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1.  **Name and Address**  
Should be: \_\_\_\_\_

2.  **Source**  
Should be: \_\_\_\_\_

3.  **Quantity**  
Should be: \_\_\_\_\_

4.  **Priority Date**  
Should be: \_\_\_\_\_

5.  **Point of Diversion**  
Should be: \_\_\_\_\_

6.  **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_

7.  **Purpose(s) of Use**  
Should be: \_\_\_\_\_

8.  **Period of Year**  
Should be: \_\_\_\_\_

9.  **Place of Use**  
Should be: \_\_\_\_\_

10.  **General Provision**     Individual Water Right     All Water Rights  
 Should not be recommended.

This general provision was not recommended but should be recommended as described below.

Should be: \_\_\_\_\_

General provision was recommended but should be modified as described below.

Should be: \_\_\_\_\_

11.  I object because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.

12.  I object because:

This water right should not exist.

This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): \_\_\_\_\_

The Idaho Department of Lands objects because the claimed right impacts State Endowment lands. Water rights on State Endowment lands are held by and for the State of Idaho. IDL objects to any claim that may impair State ownership interests or be construed as creating rights, interests, or encumbrances on State Endowment lands beyond those expressly authorized by law.



\_\_\_\_\_  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

## INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### F. CERTIFICATE OF MAILING

I certify that on June 24, 2026, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to: Clerk of the District Court  
Clark Fork – Pend Oreille River Basins Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

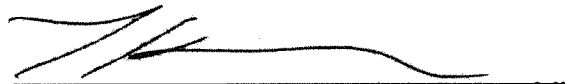
Name: UNITED STATES OF AMERICA, as trustee on behalf of the KALISPEL TRIBE OF INDIANS of the KALISPEL INDIAN RESERVATION acting through the NORTHWEST REGIONAL DIRECTOR

Address: Department of the Interior  
Bureau of Indian Affairs  
911 N.E. 11th Ave Portland, OR 97232

3. Copies to:  
IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
P.O. Box 7611  
Ben Franklin Station  
Washington, D.C. 20044-7611

Chief, Natural Resources Division  
Office of Attorney General  
State of Idaho  
PO Box 83720  
Boise, ID 83720-0010



Signature of Objector or attorney  
mailing on Objector's behalf